Maharashtra University of Health Sciences, Nashik Affiliated, Maharashtra State Govt. Grant-in-aid,

# D.M.M. Ayurved Mahavidyalaya, Yavatmal Doucument List for Admission 1st B.A.M.S. 2025-26 Mo.No. 9420353971

## All India Quota

1<sup>st</sup> Set of Originals Document & One set of attested photocopies

- 1. Passport Size Photo
- 2. Provisional Allotment Letter, Selection list
- 3. Admit Card
- 4. Rank letter, Allotment Letter
- 5. 12th Mark Sheet
- 6. 10th Certificate and Date of Birth Certificate(if 10th Certificate does not bear the same)
- 7. 12th Certificate/Provisional 12th Certificate
- 8. Nationality certificate
- 9. Domicile Certificate
- 10. EWS Certificate(if applicable)
- 11. Caste Certificate (central)
- 12. Caste Validity Certificate(if applicable)
- 13. Non Creamy layer Certificate valid upto 31/03/2026 (For VJ, NT1, NT2, NT3, SEBC & OBC (if applicable)
- 14. Aadhar Card
- 15. Transfer certificate(TC)
- 16. Gap Certificate
- 17. Migration Certificate
- 18. Medical fitness certificate (Annexure H)
- 19. Copy of Candidate Profile Online Application form, Confirmation page
- 20. PwD certificate (if applicable)
- 21. All Original documents along with Scan Copy up to 500 KB in <u>PEN DRIVE</u> (only PDF scan all documents separatly)
- College Fee: Nationalise Bank Demand Draft in favour of Principal D.M.M. Ayurved Mahavidyalaya, Yavatmal payable At Yavatmal.= Rs. 1,12,200/-

(if admission conformed - DD of Rs. 797/- National Insurance CO.LTD.payable at Kolhapur

0880982025

#### Dispatch No:

#### FORMAT FOR CERTIFICATE OF NATIONALITY

lt i	s here by certified that Shri / S				,
		(Block Le	tters)	(Underline	the Surname)
of Village / Town / City			was born on		Day
of	in the	e Year One Thousand Ni	ne hund	dred and	a
_		_ of Taluka			
Dis	t	in the State of			_ within the
ter	ritory of India and he / she is a	CITIZEN OF INDIA.			
Pai	rticulars of Proof submitted:				
a)	Answers given by the applic	cant on the form of quest	ionnaire	prescribed	
b)	Birth / Baptism / Matricular Master / Mistress / Principal of	tion / School Leaving o	r like C	ertificate issu	ed by Head
c)	Affidavit or Declaration of _				
d)	A Domicile certificate issued				
	under No				
e)	Other proofs				
Pla	ice:		Additio	nal District M	agistrate
			(Place)		
Da	ited;				
		(Round Court seal)			

English / Hindi/ Marathi version of the above certificate is only valid

### **ANNEXURE - H**

#### **MEDICAL FITNESS**

A candidate must be medically fit to undergo the professional course applied for. The medical fitness must be certified by a Registered Medical Practitioner in the prescribed proforma, as given below on a **Letterhead**or on this format with original seal and signature.

CERTIFICATE OF MEDICAL FITNESS						
This is to certify that I have	e conducted clinical examination of Mr./Ms					
who is desirous of admission to Health						
Science Courses.						
He/she has not given any personal history of any disease incapacitating him/her to undergo						
the professional course. Also, on clinical examination it has been found that he/she is medically fit						
to undergo the professional course.						
Certified that he/she fulfills the following criteria.						
<ul> <li>(1) Absence of any incapacitating and /or progressive systemic disease/disorder/condition,</li> <li>(2) Absence of any disability of upper limb/s.</li> <li>(3) Absence of any major visual/ auditory disability.</li> <li>(4) Absence of psychosis/neurosis/mental retardation,</li> <li>(5) Ability to maintain erect posture,</li> <li>(6) Reasonable manual dexterity.</li> <li>Though, following deviations have been revealed, in my opinion, these are not impediments to</li> <li>pursue a career as a Medical / Dental / Ayurved / Homeopathy / Unani / Occupational Therapy /</li> </ul>						
Physiotherapy / Audiology & Speech, Language Pathology / Prosthetics & Orthotics / Naturopathy						
and Yogic Sciences / BSc Nursing. (Strike, which						
1						
2						
3						
Address of the Registered Medical Practitioner	Signature					
	Name					
	Registration No.					
Date:	Seal of Registered Medical Practitioner					